2020 Exceptional Service Awards



Civic Education Award

Nomination Form

| Name of Nominee | | |
|---|--|--|
| Current or Former Position | Phone | |
| Organization | | |
| Nomination submitted by: | | |
| Name | Title | |
| City/Organization (if applicable) | | |
| Address (incl. city, state, zip) | | |
| | Email | |
| Summary of the Nominee's Qualificat (If more space is needed, please attach a s | | |
| Briefly summarize below why the nomine | e should be considered for this award. | |
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| Describe in detail the nominee's civic educ | ation activities. | |
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| Describe how the nominee's activities nurture civic responsibility in youth. | | |
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| List any awards or citations the nominee has received, including approximate date presented and reason for the award. | | |
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Endorsements

The nominator is encouraged to provide a minimum of three and no more than ten endorsements of the nominee from individuals, community groups, peers, associations, etc., describing the nominee's contributions and achievements. Endorsements can be letters signed by an individual or multiple individuals (submitted separately from this document), and/or submission of a group endorsement (submitted separately or by filling in the spaces below).

| by filling in the spaces below). |
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| Text of Group Endorsement: In the space below, type the endorsement language that will be supported by multiple endorsers. |
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| List of Endorsers for Group Endorsement: In the space below, list the individuals' names, titles and organizations who have given authority to be listed as an endorser of the above endorsement text on behalf of the nominee. |
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To Submit a Nomination

Submit this completed document and any additional endorsement letters via email or regular mail to:

League of Oregon Cities

Attn: Lisa Trevino Itrevino@orcities.org

1201 Court St. NE, #200, Salem, OR 97301

Questions?

Contact Lisa Trevino at 503-588-6550 or at the email address above.

Deadline:

All nomination materials must be received in the League office by 5:00 p.m. on **Monday, September 7, 2020.**

NOTE: It is recommended that you save a copy of this PDF to your computer before submitting.