

Oregon City Attorneys Association ANNUAL MUNICIPAL LAW CLE PROGRAM

May 15-16, 2020

The Hallmark Resort, Newport Oregon
 Reservations: **1-541-265-2600**
 Reference the "OCAAA Education Program"
 Rate: \$124/night + 11.3% tax (One Queen Guestroom)
 Rate: \$134/night + 11.3% tax (Two Queen Guestroom)
 Rate: \$149/night + 11.3% tax (Two Queen Limited Edition Guestroom)
 Special rates not available after **April 14, 2020**

NAME _____ OSB# _____

TITLE _____ E-MAIL _____

CITY/CO. _____

ADDRESS _____

CITY _____ STATE ____ ZIP _____

PHONE _____ FAX _____ OCAA MEMBER? ☐ YES ☐ NO

REGISTRATION FEES <i>(please check at least one and continue)</i>		
___ \$195	OCAAA Member Registration	\$
___ \$275	Non-member Registration	\$
___ Free	SPEAKER * I am a speaker and my CLE registration is free	
___ \$45	SPEAKER * I will attend the Dinner Reception on May 15, 2020 <i>(any speaker wishing to attend the dinner must pay this fee)</i>	\$
___ \$50	Late Registration <i>(additional fee after April 24, 2020)</i>	\$
___ \$100	Registration Day of CLE (additional to overall registration fee)	\$
___ \$45	Guest Fee for Dinner on May 15, 2020	
___ \$25	___ Adult(s) and Children ages 12 and over (write in the number of applicable guests)	\$
	___ Children ages 12 and under (write in the number of applicable guests)	\$
Dietary Needs: Vegetarian, Vegan, Gluten Free, etc. (if yes, please indicate need)		
Total		\$

I will attend the dinner on Friday (free with registration) ☐ Yes ☐ No

I will attend lunch on Friday (free with registration) ☐ Yes ☐ No

I will attend Friday only ☐ I will attend Saturday only ☐

Materials and meals (Friday breakfast, lunch and dinner and Saturday breakfast) are included in the registration fee (lodging and dinner on Friday night not included).

For questions regarding registration, including special dietary needs, please contact Lisa Trevino at the League of Oregon Cities, ltrevino@orcities.org, 503-588-6550.

Do not include payment with your registration. Invoices for registration fees will be emailed to attendees the week of the conference, with payment expected within 30 days of the invoice being sent.

Materials will only be provided electronically. No paper materials will be made available, even for purchase.

To ensure accurate meal counts, we encourage you to register no later than **April 24, 2020**. Registration after **April 24, 2020** will result in the assessment of additional fees.